

AGENDA  
COMMITTEE OF CHAIRPERSONS  
APRIL 17, 2017 - 6:00 P.M.  
TOWN HALL ANNEX – 134 GROTON LONG POINT ROAD  
COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES
  - 1. July 18, 2016\*
  - 2. October 19, 2016 Special Meeting\*
- IV. ITEMS OF BUSINESS
  - 1. SUBASE New London Joint Land Use Study (JLUS)\*
  - 2. Lean Process Mapping
  - 3. Disposition of Town Properties
  - 4. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
  - 1. Division Updates\*
- VIII. ADJOURNMENT

Next Meeting: October 16, 2017

\* Enclosed